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UTILITY/DESIGN PATENT DATE: 8/19/99
(amend/final amend) DATE OF O.A.: NONE
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Atty Dkt # MMFRAME. 032A A/N: 08/942,005 Filed: 10/1/97
Exr: S. NAJJAR Atty: ACC/DSS/HMC Art Unit: 2758
Applicant(s): CHAKI & AL.
Title: ALGET CONFIGURATOR AND MANAGER
VERIFIED BY: Asst: OP Quality Control: _____
☒ Transmittal Sheet in dupl. ☐ Amendment in _____ pgs.
☐ _____ Mo. Ext. of Time in dupl. ☐ Small Entity Statement(s) _____
☐ Req. for Drawing Changes, marked in RED ☐ Submission of Formal Drawings
_____ pgs of Drawings Transmittal
☒ Information Disclosure Statement; _____ pgs of Formal Drawings
PTO-1449 w/ 12 Refs. \$ _____ Check for Amendment
☐ Issue Fee Transmittal in dupl. \$ _____ Issue Fee Soft Copies

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PTO FILE

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07/10/99

108

UTILITY/DESIGN PATENT

(amend/final-amend)

Rec'd in the U.S.P.T.O. on the date stamped hereon via Certificate of Mail

Atty Dkt # WIFEAME-032A A/N: 08/942,005 Filed: 10/1/97

Ext: 5. NIA MAIL Atty: ACC/D&H/PC Art Unit: 2758

Applicant(s): CHINA S. H.

Title: ALERT CONFIGURATION AND MANAGE

VERIFIED BY: Asst: QR Quality Control: RLF

☒ Transmittal Sheet in dupl. ☐ Amendment in pgs.

☐ Mo. Ext. of Time in dupl. ☐ Small Entity Statement(s)

☐ Req. for Drawing Changes, marked in RED ☐ Submission of Formal Drawings

 pgs of Drawings Transmittal

☒ Information Disclosure Statement;

PTO-1449 w/ 12 Refs. ☐ pgs of Formal Drawings

☐ Issue Fee Transmittal in dupl. ☐ \$ Check for Amendment

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☐ ☐ ☐

☒ Return Postcard

DATE: 8/19/99

DATE OF O.A.: NONE

Atty Dkt # WIFEAME-032A A/N: 08/942,005 Filed: 10/1/97

Ext: 5. NIA MAIL Atty: ACC/D&H/PC Art Unit: 2758

Applicant(s): CHINA S. H.

Title: ALERT CONFIGURATION AND MANAGE

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☐ Issue Fee Transmittal in dupl. ☐ \$ Check for Amendment

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8/23/99
PATENT # 14

Case Docket No. MNFRAME.032A
Date: August 19, 1999

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Chari et al.
Appl. No. : 08/942,005
Filed : October 1, 1997
For : ALERT CONFIGURATOR
AND MANAGER
Examiner : S. Najjar
Group Art Unit : 2758

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

August 19, 1999

(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

**ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH**

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with 12 references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Chari et al.)	Group Art Unit 2758
)	
App. No.	:	08/942,005)	
)	
Filed	:	October 1, 1997)	
)	
For	:	ALERT CONFIGURATOR)	
		AND MANAGER)	
)	
Examiner	:	S. Najjar)	
)	

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the mailing date of a final action under 37 C.F.R. § 1.113 and before the mailing date of a notice of allowance under Section 1.311. A certification under 37 C.F.R. § 1.97(e)(2) is set forth below. Thus, no fee is required as set forth in 37 C.F.R. § 1.97(c).

CERTIFICATION UNDER 37 C.F.R. § 1.97(e)(2)

I hereby certify that no item of information contained in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, or, to my knowledge after making reasonable inquiry, was known to any individual designated in 37

Appl. No. : 08/942,005
Filed : October 1, 1997

C.F.R. § 1.56(c) more than three months prior to the filing of this information disclosure statement.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 8/19/99

By: _____

John M. Carson
Registration No. 34,303
Attorney of Record
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Sixteenth Floor
Newport Beach, CA 92660
(619) 235-8550

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